

**WILLIS W. & ETHEL M. CLARK FOUNDATION**  
**Investment in Community Fellowship Award Application Form**

**PLEASE TYPE (or clearly PRINT) ALL INFORMATION**  
**APPLICATION DEADLINE: JANUARY 31, 2019**

***APPLICANT CONTACT INFORMATION***

Name \_\_\_\_\_  
*(first) (middle initial) (last)*

Address \_\_\_\_\_  
*Street City State Zip Code*

Is the address above your permanent residence? Yes \_\_\_\_\_ No \_\_\_\_\_

If no, please provide address of permanent residence:

\_\_\_\_\_ *Street City State Zip Code*

Day Phone (\_\_\_\_\_) \_\_\_\_\_ email address \_\_\_\_\_

Briefly state your connection with the Monterey Peninsula: \_\_\_\_\_

\_\_\_\_\_

Briefly state your current volunteer/public service activities: \_\_\_\_\_

\_\_\_\_\_

Briefly state your current leadership and/or mentoring activities: \_\_\_\_\_

\_\_\_\_\_

***ACADEMIC HISTORY***

**Undergraduate University Attended:**

\_\_\_\_\_  
*(College or University) (Degree received/year) (Field of Study) (GPA)*

**University Enrolled in/or Accepted to for Graduate Studies:**

\_\_\_\_\_  
*(University) (School or Department)*

\_\_\_\_\_  
*(University Address – street, city, state, zip) (Phone Number – include area code)*

\_\_\_\_\_  
*(Anticipated Degree) (Field of Study) (Anticipated graduation date)*

Have you been accepted into the University? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you currently enrolled in graduate classes? Yes \_\_\_\_\_ No \_\_\_\_\_

You will be requested to provide verification from the University of your status.

***Application continued on next page***

**FINANCIAL NEED**

Estimated costs of graduate program for 2019-2020

Tuition: \$ \_\_\_\_\_ Other fees (list on separate sheet): \$ \_\_\_\_\_

Books: \$ \_\_\_\_\_ Other expenses (list separate sheet): \$ \_\_\_\_\_

Room/Board: \$ \_\_\_\_\_

Estimated income for 2019-2020 \$ \_\_\_\_\_ (Indicate sources on separate sheet)

Will you be receiving other financial assistance for 2019-2020? Yes \_\_\_\_ No \_\_\_\_

If yes, please list sources and amounts on separate sheet.

I certify that the above information is correct:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**This completed form and all required application materials and documents must be received by the Clark Foundation no later than January 31, 2019.**

Mail in one packet to:  
Investment in Community Fellowship  
Clark Foundation  
PO Box 89 ~ Pebble Beach CA 93953

The following need to be included in the packet. Review the application process (<http://www.theclarkfoundation.org/application.html>) for more detail.

- 1) **Application Form** • typed original plus one copy; signature
- 2) **Resume/Curriculum Vitae** • original plus one copy.
- 3) **Narrative Autobiography** • original plus one copy, not to exceed two pages, double-spaced.
- 4) **Statement of Community Service** • original plus one copy, not to exceed two pages, double-spaced.
- 5) **Statement of Leadership and/or Mentoring Goals** • original plus one copy, not to exceed two pages, double-spaced.
- 6) **Career Goals** • original plus one copy, not to exceed one page, double-spaced.
- 7) **Official Transcripts** • original plus one copy
- 8) **Proof of Enrollment**
- 9) **Two Letters of Recommendation**